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Secretary

Thomas G. Gatzunis, P.E.  
Commissioner

NOTICE OF MEETING

In accordance with the provisions of M.G.L.c. 30A, §20 notice is hereby given that a meeting of the **Elevator Code Advisory Group A10** will be held on **Thursday May 30, 2013 at 9:00 a.m., to 1:00 p.m.** at The Department of Public Safety, 365 East Street, Tewksbury, MA 01876. It is anticipated that the following will be discussed at the aforementioned meeting.

1. Review minutes from April 25, 2013 meeting.
2. Review of ASME A17.1/2010 section #5 Lula Lifts, #6, Escalators, #7 Dumb Waiter and Material Lift. 524 CMR section 35.00 modifications.
3. Presentation from Larry Jones Jr, Garaventa Elevator, on ASME 18/2011.
4. Vent Platforms

FOR THE CHAIRMAN:

A handwritten signature in cursive script, reading "Pamela T. Hodge".

Pamela T. Hodge  
Clerk V